

# *JOURNAL OF THE SENATE*

## *NINETY-NINTH SESSION*

---

TWENTY-NINTH DAY

---

STATE OF SOUTH DAKOTA  
Senate Chamber, Pierre  
Friday, February 23, 2024

The Senate convened at 1:00 p.m., pursuant to adjournment, the President presiding.

The prayer was offered by the Chaplain, Rev. Russell Jones, followed by the Pledge of Allegiance led by Senate pages Chasety Christensen and Cameron Cutshaw.

Roll Call: All members present except Sens. Diedrich, Johnson, and Otten (Herman) who were excused.

### **APPROVAL OF THE JOURNAL**

MR. PRESIDENT:

The Committee on Legislative Procedure respectfully reports that the Secretary of the Senate has had under consideration the Senate Journal of the 28th day.

All errors, typographical or otherwise, are duly marked in the temporary journal for correction.

And we hereby move the adoption of the report.

Respectfully submitted,  
Lee A. Schoenbeck, Chair

Which motion prevailed.

1

---

**COMMUNICATIONS AND PETITIONS**

2 February 22, 2024

3 The Honorable Larry Rhoden  
4 President of the Senate  
5 State Capitol  
6 Pierre, SD 57501

7 Dear President and Members of the Senate:

8 Pursuant to the provisions of Chapter 41-2 of the South Dakota Codified Laws and subject to  
9 your consent, I have the honor to inform you that I have appointed Travis Theel, of Pennington  
10 County, Rapid City, South Dakota, to the Game, Fish, and Parks Commission.

11 This appointment is effective February 22, 2024, and shall continue until January 10, 2028.

12 Sincerely,  
13 Kristi Noem  
14 Governor15 The President announced the referral of the appointment to the Committee on Agriculture and  
16 Natural Resources.

17

**REPORTS OF STANDING COMMITTEES**

18 MR. PRESIDENT:

19 The Committee on Senate Transportation respectfully reports that it has had under  
20 consideration **HB 1119** and returns the same with the recommendation that said bill do pass.

21 Also MR. PRESIDENT:

22 The Committee on Senate Transportation respectfully reports that it has had under  
23 consideration **HB 1120, 1225, and 1229** and returns the same with the recommendation that said  
24 bills do pass, and having been certified as uncontested, be placed on the consent calendar.

25 Also MR. PRESIDENT:

26 The Committee on Senate Transportation respectfully reports that it has had under  
27 consideration **HB 1212** which was deferred to the 41st Legislative Day.28  
29Respectfully submitted,  
Joshua Klumb, Chair

30 MR. PRESIDENT:

31 The Committee on Senate Health and Human Services respectfully reports that it has had  
32 under consideration **HB 1232** and returns the same with the recommendation that said bill do pass.

1 Also MR. PRESIDENT:

2 The Committee on Senate Health and Human Services respectfully reports that it has had  
3 under consideration **HB 1236** which was deferred to the 41st Legislative Day.

4 Respectfully submitted,  
5 Erin Tobin, Chair

6 MR. PRESIDENT:

7 The Committee on Senate Local Government respectfully reports that it has had under  
8 consideration **HB 1130** and returns the same with the recommendation that said bill be amended  
9 as follows:

10 1130B

11 On page 1, line 1, of the House Agriculture and Natural Resources Engrossed bill, after  
12 "boundaries" delete " and taxing authority"

13 On page 1, after line 22, of the House Agriculture and Natural Resources Engrossed bill, insert:"

14 **Section 3. That § 46A-3B-2.1 be AMENDED:**

15 **46A-3B-2.1.** For any water development district having director areas that will be realigned  
16 as a result of the provisions of § 46A-3B-2, any director of the district who is in office on January 1,  
17 ~~2009-2024~~, shall continue to serve as a director if the director remains a resident of the district. ~~At~~  
18 ~~the first general election after January 1, 2009, for any such water development district, directors~~  
19 ~~shall be elected for all director positions in the district, regardless of whether or not any director's~~  
20 ~~term has expired. The directors elected for the district at the general election shall be elected to~~  
21 ~~serve for staggered terms. Thereafter, directors shall be elected to four year terms at each~~  
22 ~~subsequent general election to succeed those directors whose terms expire at the end of the year~~  
23 ~~in which the election is held."~~

24 And that as so amended, **HB 1130** do pass, and having been certified as uncontested, be  
25 placed on the consent calendar.

26 Also MR. PRESIDENT:

27 The Committee on Senate Local Government respectfully reports that it has had under  
28 consideration **HB 1132** and returns the same with the recommendation that said bill do pass.

29 Respectfully submitted,  
30 Tim Reed, Chair

31 MR. PRESIDENT:

32 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
33 the nomination of Dennis Law of Pennington County, Wall, South Dakota, to the Board of Technical  
34 Education and returns the same with the recommendation that the Senate advise and consent to  
35 the confirmation of said appointment.

36 Also MR. PRESIDENT:

37 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
38 the nomination of Diana VanderWoude of Minnehaha County, Sioux Falls, South Dakota, to the  
39 Board of Technical Education and returns the same with the recommendation that the Senate advise

1 and consent to the confirmation of said reappointment, and that said reappointment having been  
2 certified as uncontested, be placed on the consent calendar.

3 Also MR. PRESIDENT:

4 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
5 the nomination of Terry Sabers of Davison County, Mitchell, South Dakota, to the Board of Technical  
6 Education and returns the same with the recommendation that the Senate advise and consent to  
7 the confirmation of said reappointment, and that said reappointment having been certified as  
8 uncontested, be placed on the consent calendar.

9 Also MR. PRESIDENT:

10 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
11 the nomination of Dana Dykhous of Lincoln County, Sioux Falls, South Dakota, to the Board of  
12 Technical Education and returns the same with the recommendation that the Senate advise and  
13 consent to the confirmation of said reappointment, and that said reappointment having been  
14 certified as uncontested, be placed on the consent calendar.

15 Also MR. PRESIDENT:

16 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
17 the nomination of Douglas Ekeren of Yankton County, Yankton, South Dakota, to the Board of  
18 Technical Education and returns the same with the recommendation that the Senate advise and  
19 consent to the confirmation of said reappointment, and that said reappointment having been  
20 certified as uncontested, be placed on the consent calendar.

21 Also MR. PRESIDENT:

22 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
23 the nomination of Brian Sandvig of Grant County, Milbank, South Dakota, to the Board of Technical  
24 Education and returns the same with the recommendation that the Senate advise and consent to  
25 the confirmation of said reappointment, and that said reappointment having been certified as  
26 uncontested, be placed on the consent calendar.

27 Also MR. PRESIDENT:

28 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
29 **HB 1158** which was deferred to the 41st Legislative Day.

30 Also MR. PRESIDENT:

31 The Committee on Senate State Affairs respectfully reports that it has had under consideration  
32 **HB 1178** and returns the same with the recommendation that said bill be amended as follows:

33 1178A

34 On page 1, line 11, of the Introduced bill, after "24-27." delete "Section 2. That a NEW SECTION  
35 be added to chapter 13-53:"

36 On page 1, line 12, of the Introduced bill, after "13-53:" delete "If, as a result of compliance  
37 with section 1 of this Act, a lawsuit is brought or a complaint is filed against the Board of Regents,  
38 an institution under the control of the board, or an employee of the board or of an institution, the  
39 attorney general must provide legal representation to the entity or individual without charge.

1 The state shall assume financial responsibility for any other expense related to the lawsuit or  
2 complaint and incurred by the board, an institution under the control of the board, or an employee  
3 of the board or of an institution, including an award of attorneys' fees and costs for which the entity  
4 or individual would otherwise be responsible."

5 And that as so amended, **HB 1178** do pass.

6 Respectfully submitted,  
7 Casey Crabtree, Chair

8 MR. PRESIDENT:

9 The Committee on Legislative Procedure respectfully reports that the Office of Engrossing and  
10 Enrolling has carefully compared **SB 9, 15, 42, 76, 81, 84, 85, 86, 112, 152, and 169** and finds  
11 the same correctly enrolled.

12 Respectfully submitted,  
13 Lee A. Schoenbeck, Chair

14 MR. PRESIDENT:

15 The Committee on Legislative Procedure respectfully reports that **SB 11 and 94** were delivered  
16 to her Excellency, the Governor, for her approval at 9:15 a.m., February 23, 2024.

17 Respectfully submitted,  
18 Lee A. Schoenbeck, Chair

19 **MESSAGES FROM THE HOUSE**

20 MR. PRESIDENT:

21 I have the honor to return herewith **SB 10 and 172** which have been amended by the House  
22 and your concurrence in the amendments is respectfully requested.

23 Also MR. PRESIDENT:

24 I have the honor to inform your honorable body that the House has concurred in Senate  
25 amendments to **HB 1082**.

26 Also MR. PRESIDENT:

27 I have the honor to return herewith **SB 9, 15, 42, 76, 81, 84, 85, 86, 112, 152, and 169**  
28 which have passed the House without change.

29 Also MR. PRESIDENT:

30 I have the honor to inform your honorable body that **SB 97** was lost on second reading and  
31 final passage.

32 Respectfully,  
33 Patricia Miller, Chief Clerk

1

---

**MOTIONS AND RESOLUTIONS**

2

3

Sen. Crabtree moved that **HB 1071, 1125, 1194, and 1220** be deferred to Monday, February 26, 2024, the 30<sup>th</sup> legislative day.

4

Which motion prevailed.

5

**CONSIDERATION OF REPORTS OF COMMITTEES**

6

Sen. Crabtree moved that the report of the Standing Committee on

7

Judiciary on **HB 1195** as found on page 384 of the Senate Journal be adopted.

8

Which motion prevailed and the report was adopted.

9

**CONSIDERATION OF CONSENT EXECUTIVE APPOINTMENTS**

10

11

The Senate proceeded to the consideration of the executive reappointments of Douglas Hajek of Lincoln County, Sioux Falls, South Dakota, to the South Dakota Building Authority (SJ 210), and

12

13

James Lust of Brown County, Aberdeen, South Dakota, to the South Dakota Building Authority (SJ 304), and

14

15

Tina Van Camp of Stanley County, Fort Pierre, South Dakota, to the South Dakota Building Authority (SJ 211), and

16

17

Tom Graham of Minnehaha County, Sioux Falls, South Dakota, to the South Dakota Building Authority (SJ 210).

18

19

The question being "Does the Senate advise and consent to the executive reappointments of Douglas Hajek, James Lust, Tina Van Camp, and Tom Graham?"

20

And the roll being called:

21

Yeas 32, Nays 0, Excused 3, Absent 0

22

23

24

25

Yeas: Beal, Bolin, Bordeaux, Breitling, Crabtree, Davis, Deibert, Duhamel, Foster, Frye-Mueller, Hoffman, Hunhoff, Klumb, Kolbeck (Jack), Kolbeck (Steve), Larson, Maher, Mehlhaff, Nesiba, Novstrup, Pischke, Reed, Rohl, Schoenbeck, Schoenfish, Stalzer, Tobin, Walsh, Wheeler, Wiik, Wink, and Zikmund

26

Excused: Diedrich, Johnson, and Otten (Herman)

27

28

So the question having received an affirmative vote of a majority of the members-elect, the President declared the reappointments confirmed.

1

---

**SECOND READING OF CONSENT CALENDAR ITEMS**

2

Sen. Maher requested that **HB 1228** be removed from the Consent Calendar.

3

Sen. Frye-Mueller requested that **HB 1057** be removed from the Consent Calendar.

4

Sen. Wheeler requested that **HB 1187** be removed from the Consent Calendar.

5

6

**HB 1096:** FOR AN ACT ENTITLED, An Act to provide that a temporary restraining order may extend beyond thirty days in certain circumstances involving stalking.

7

8

**HB 1183:** FOR AN ACT ENTITLED, An Act to modernize the process for annual audits of third-party insurance administrators.

9

10

**HB 1197:** FOR AN ACT ENTITLED, An Act to require the publication of measures taken to restrict the access of obscene materials by minors.

11

Were read the second time.

12

The question being "Shall **HB 1096, 1183, and 1197** pass?"

13

And the roll being called:

14

Yeas 32, Nays 0, Excused 3, Absent 0

15

16

17

18

Yeas: Beal, Bolin, Bordeaux, Breitling, Crabtree, Davis, Deibert, Duhamel, Foster, Frye-Mueller, Hoffman, Hunhoff, Klumb, Kolbeck (Jack), Kolbeck (Steve), Larson, Maher, Mehlhaff, Nesiba, Novstrup, Pischke, Reed, Rohl, Schoenbeck, Schoenfish, Stalzer, Tobin, Walsh, Wheeler, Wiik, Wink, and Zikmund

19

Excused: Diedrich, Johnson, and Otten (Herman)

20

21

So the bills having received an affirmative vote of a majority of the members-elect, the President declared the bills passed and the titles were agreed to.

22

**SECOND READING OF SENATE BILLS AND JOINT RESOLUTIONS**

23

24

**SB 170:** FOR AN ACT ENTITLED, An Act to repeal and replace an appropriation regarding the South Dakota women's prison and to declare an emergency.

25

Was read the second time.

26

The question being "Shall **SB 170** pass as amended?"

27

And the roll being called:

28

Yeas 31, Nays 1, Excused 3, Absent 0

29

30

31

32

Yeas: Beal, Bolin, Bordeaux, Breitling, Crabtree, Davis, Deibert, Duhamel, Foster, Hoffman, Hunhoff, Klumb, Kolbeck (Jack), Kolbeck (Steve), Larson, Maher, Mehlhaff, Nesiba, Novstrup, Pischke, Reed, Rohl, Schoenbeck, Schoenfish, Stalzer, Tobin, Walsh, Wheeler, Wiik, Wink, and Zikmund

33

Nays: Frye-Mueller

34

Excused: Diedrich, Johnson, and Otten (Herman)

1 So the bill having received an affirmative vote of a two-thirds majority of the members-elect,  
2 the President declared the bill passed and the title was agreed to.

3 **SECOND READING OF HOUSE BILLS AND JOINT RESOLUTIONS**

4 **HB 1231**: FOR AN ACT ENTITLED, An Act to place restrictions on the ownership of agricultural  
5 land.

6 Was read the second time.

7 The question being "Shall **HB 1231** pass?"

8 And the roll being called:

9 Yeas 30, Nays 2, Excused 3, Absent 0

10 Yeas: Beal, Bolin, Breitling, Crabtree, Davis, Deibert, Duhamel, Foster, Frye-Mueller, Hoffman,  
11 Hunhoff, Klumb, Kolbeck (Jack), Kolbeck (Steve), Larson, Maher, Mehlhaff, Novstrup, Pischke, Reed,  
12 Rohl, Schoenbeck, Schoenfish, Stalzer, Tobin, Walsh, Wheeler, Wiik, Wink, and Zikmund

13 Nays: Bordeaux and Nesiba

14 Excused: Diedrich, Johnson, and Otten (Herman)

15 So the bill having received an affirmative vote of a majority of the members-elect, the President  
16 declared the bill passed and the title was agreed to.

17 There being no objection, the Senate reverted to Order of Business No. 5 - Reports of Standing  
18 Committees.

19 **REPORTS OF STANDING COMMITTEES**

20 MR. PRESIDENT:

21 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
22 **SB 45** and returns the same with the recommendation that said bill be amended as follows:

23 45A

24 On page 1, line 4, of the Introduced bill, delete " \$6,034,444" and insert " \$3,034,444"

25 And that as so amended, **SB 45** do pass.

26 Also MR. PRESIDENT:

27 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
28 **SB 49** and returns the same with the recommendation that said bill be amended as follows:

29 49A

30 On page 1, line 16, of the Introduced bill, delete " \$95,731,352" and insert " \$93,629,262"

31 And that as so amended, **SB 49** do pass.



1 Also MR. PRESIDENT:

2 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
3 **SB 53** and returns the same with the recommendation that said bill be amended as follows:

4 53B

5 On page 1, line 4, of the Senate State Affairs Engrossed bill, delete " \$94,384,221" and insert  
6 " \$89,384,221"

7 And that as so amended, **SB 53** do pass.

8 Also MR. PRESIDENT:

9 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
10 **SB 80** and returns the same with the recommendation that said bill be amended as follows:

11 80A

12 On page 1, line 4, of the Introduced bill, delete " \$5,000,000" and insert " \$3,000,000"

13 80B

14 On the previously adopted amendment (80A), On page 1, line 4, delete " \$3,000,000" and  
15 insert " \$1"

16 And that as so amended, **SB 80** do pass.

17 Also MR. PRESIDENT:

18 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
19 **SB 83** and returns the same with the recommendation that said bill be amended as follows:

20 83B

21 On page 1, line 3, of the Introduced bill, delete " \$4,700,000" and insert " \$1"

22 And that as so amended, **SB 83** do pass.

23 Also MR. PRESIDENT:

24 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
25 **SB 125** and returns the same with the recommendation that said bill be amended as follows:

26 125A

27 On page 1, line 22, of the Introduced bill, delete " \$250,000" and insert " \$1"

28 And that as so amended, **SB 125** do pass.

29 Also MR. PRESIDENT:

30 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
31 **SB 134** and returns the same with the recommendation that said bill be amended as follows:

32 134A

33 On page 1, line 4, of the Introduced bill, delete " \$20,000,000" and insert " \$6,000,000"

34 On page 1, line 17, of the Introduced bill, delete " seventy-five" and insert " fifty"

1 134B

2 On the previously adopted amendment (134A), On page 1, line 4, delete " \$6,000,000" and  
3 insert " \$1"

4 And that as so amended, **SB 134** do pass.

5 Also MR. PRESIDENT:

6 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
7 **SB 144** and returns the same with the recommendation that said bill be amended as follows:

8 144D

9 On page 1, line 4, of the Introduced bill, delete " \$90,000,000" and insert " \$"

10 On page 1, line 4, of the Introduced bill, after "\$90,000,000" insert a digit one

11 On page 1, line 5, of the Introduced bill, after "support" delete " airport"

12 On page 1, line 6, of the Introduced bill, after "and" delete " infrastructure projects at public  
13 airports to meet current and"

14 On page 1, line 6, of the Introduced bill, after "demands" insert " at public airports"

15 On page 1, line 8, of the Introduced bill, after "50-2-12." delete "Section 2. The Aeronautics  
16 Commission shall grant \$18,000,000 each fiscal year from fiscal year 2025 through fiscal year  
17 2029."

18 On page 1, line 12, of the Introduced bill, after "obligated" delete " by June 30, 2034,"

19 And that as so amended, **SB 144** do pass.

20 Also MR. PRESIDENT:

21 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
22 **SB 168** and returns the same with the recommendation that said bill be amended as follows:

23 168C

24 On page 1, line 1, of the Introduced bill, delete "establish the families first grant program and  
25 provide" and insert " make"

26 On page 1, line 2, of the Introduced bill, delete "therefor" and insert " for victim services"

27 On page 1, line 4, of the Introduced bill, after "Dakota:" delete "Section 1. That a NEW  
28 SECTION be added to chapter 1-11:"

29 On page 1, line 5, of the Introduced bill, after "1-11:" delete "The families first grant program  
30 is established within the Office of the Attorney General for the purpose of providing grants to  
31 organizations that assist:

32 (1) Children who have been abused or neglected;

33 (2) Victims of domestic violence; and

34 (3) Victims of sexual assault."

1 On page 1, line 10, of the Introduced bill, after "assault." delete "Section 2. That a NEW  
2 SECTION be added to chapter 1-11:"

3 On page 1, line 11, of the Introduced bill, after "1-11:" delete "The families first grant program,  
4 as established in section 1 of this Act, is to be administered by the Office of the Attorney General,  
5 with the advice and consent of a five-member committee consisting of:

6 (1) Two individuals appointed by the speaker of the House of Representatives, one of whom  
7 must, by training or experience, be familiar with the provision of assistance to victims of abuse,  
8 neglect, domestic violence, or sexual assault;

9 (2) Two individuals appointed by the speaker pro tempore of the Senate, one of whom must,  
10 by training or experience, be familiar with the provision of assistance to victims of abuse, neglect,  
11 domestic violence, or sexual assault; and

12 (3) One individual appointed by the attorney general.

13 The secretary of the Department of Public Safety, or the secretary's designee, shall serve as a  
14 non-voting member."

15 On page 1, line 23, of the Introduced bill, after "member." delete "Section 3. That a NEW  
16 SECTION be added to chapter 1-11:"

17 On page 2, line 1, of the Introduced bill, after "1-11:" delete "The families first grant program  
18 fund is established in the state treasury. The fund consists of contributions, grants, interest received  
19 on moneys in the fund, settlement funds, transfers, and any other moneys collected for the purpose  
20 of providing grants, as authorized by section 1 of this Act.

21 The state treasurer shall, on a quarterly basis, distribute the fund balance to the Office of the  
22 Attorney General, for the purpose of administering, and awarding grants under, the families first  
23 grant program."

24 On page 2, line 8, of the Introduced bill, after "program." delete "Section 4. That a NEW  
25 SECTION be added to chapter 1-11:"

26 On page 2, line 9, of the Introduced bill, after "1-11:" delete "The Office of the Attorney  
27 General, together with the committee established under section 2 of this Act, shall:

28 (1) Ensure that the availability of families first grants is made known to all organizations in this  
29 state that assist victims of abuse, neglect, domestic violence, or sexual assault;

30 (2) Promulgate rules pursuant to chapter 1-26 to establish the time and manner in which  
31 applications for a families first grant may be submitted, considered, and awarded; and

32 (3) On or before October first of each year, provide to the Legislature a report setting forth:

33 (a) The name and location of each organization that was awarded a families first grant;

34 (b) The purpose for which each grant was awarded; and

35 (c) The administrative expenses incurred by each grant recipient in providing services for which  
36 the grant was awarded."

37 On page 2, line 24, of the Introduced bill, delete "\$1" and insert "\$"

38 On page 2, line 24, of the Introduced bill, after "\$1" insert a digit five

39 On page 2, line 24, of the Introduced bill, after "\$1" insert ",000,000"

40 On page 2, line 25, of the Introduced bill, after "providing " delete "families first "

1 On page 2, line 25, of the Introduced bill, after "grants" insert " to organizations that assist:

2 (1) Children who have been abused or neglected;

3 (2) victims of domestic violence; and

4 (3) Victims of sexual assault"

5 On page 2, after line 25, of the Introduced bill, insert: "

6 **Section 2.** The Office of the Attorney General shall annually provide grants in accordance with  
 7 section 1 of this Act on the basis of applications received during the period beginning July first and  
 8 ending August thirty-first, of each year.

9 Recipients may use the grants for:

10 (1) The provision of emergency and transitional services, including food, lodging,  
 11 transportation;

12 (2) The provision of counseling services;

13 (3) The support of a crisis line;

14 (4) Case management and facility staffing needs; and

15 (5) Existing facility needs, including repair and maintenance.

16 The Office of the Attorney General may award grants for any request not receiving full funding  
 17 from any other agency of this state. The Office of the Attorney General may expend moneys from  
 18 the appropriation provided in section 1 of this Act for the administrative costs necessary in providing  
 19 the grants in this section."

20 And that as so amended, **SB 168** do pass.

21 Also MR. PRESIDENT:

22 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
 23 **SB 187** and returns the same with the recommendation that said bill be amended as follows:

24 187B

25 On page 1, line 1, of the Introduced bill, after "a" delete " local government"

26 On page 1, line 2, of the Introduced bill, after "initiative" insert " for counties and  
 27 municipalities"

28 On page 1, line 5, of the Introduced bill, delete "South Dakota Department of Public Safety,  
 29 Office of Homeland Security," and insert " Office of Attorney General,"

30 On page 1, line 6, of the Introduced bill, after "a" delete " local government"

31 On page 1, line 6, of the Introduced bill, after "initiative" insert " for counties and  
 32 municipalities"

33 On page 1, line 9, of the Introduced bill, delete " local governments" and insert " counties and  
 34 municipalities"

35 On page 1, line 10, of the Introduced bill, delete " local governments" and insert " counties  
 36 and municipalities"

1 On page 1, line 14, of the Introduced bill, delete " local governments" and insert " counties  
2 and municipalities"

3 On page 1, line 15, of the Introduced bill, delete " South Dakota Department of Public Safety"  
4 and insert " Office of the Attorney General"

5 And that as so amended, **SB 187** do pass.

6 Also MR. PRESIDENT:

7 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
8 **SB 153 and 204** which were deferred to the 41st Legislative Day.

9 Also MR. PRESIDENT:

10 The Joint Committee on Appropriations respectfully reports that it has had under consideration  
11 **SB 66, 67, 70, and 209** and returns the same with the recommendation that said bills do pass.

12 Respectfully submitted,  
13 Mike Derby, Co-Chair

Respectfully submitted,  
Jean Hunhoff, Co-Chair

14 **SIGNING OF BILLS**

15 The President publicly read the title to

16 **SB 9:** FOR AN ACT ENTITLED, An Act to further limit applications for clemency for violent crime  
17 offenders sentenced to life imprisonment.

18 **SB 15:** FOR AN ACT ENTITLED, An Act to require a convicted defendant to reimburse the cost  
19 of digital forensic examination fees.

20 **SB 42:** FOR AN ACT ENTITLED, An Act to modify provisions related to medical cannabis.

21 **SB 76:** FOR AN ACT ENTITLED, An Act to modify provisions pertaining to the appointment of  
22 vacant positions on a board or commission.

23 **SB 81:** FOR AN ACT ENTITLED, An Act to expand permission on installing electric wiring in a  
24 residence.

25 **SB 84:** FOR AN ACT ENTITLED, An Act to update the edition of the guidebook used for  
26 measuring damages to trees or plants.

27 **SB 85:** FOR AN ACT ENTITLED, An Act to revise a provision related to an action to quiet title  
28 to real property.

29 **SB 86:** FOR AN ACT ENTITLED, An Act to allow a municipality authorized to allow legal games  
30 of chance to issue additional off-sale liquor licenses to hotel-motel convention facilities.

31 **SB 112:** FOR AN ACT ENTITLED, An Act to establish a non-resident title fee.

32 **SB 152:** FOR AN ACT ENTITLED, An Act to establish maximum fees for legal publications and  
33 to remove related rule-making authority from the Bureau of Administration.

34 **SB 169:** FOR AN ACT ENTITLED, An Act to revise provisions regarding drones.

35 **HB 1083:** FOR AN ACT ENTITLED, An Act to permit a person convicted of certain driving under  
36 the influence offenses to drive for certain purposes.

1 **HB 1085:** FOR AN ACT ENTITLED, An Act to specify the venue of appeal to circuit court for  
2 persons committed to a mental health facility.

3 **HB 1087:** FOR AN ACT ENTITLED, An Act to modify the definitions of a child in need of  
4 supervision and a delinquent child.

5 **HB 1088:** FOR AN ACT ENTITLED, An Act to remove the option for a court services officer to  
6 prepare documentation in an adoption proceeding.

7 **HB 1116:** FOR AN ACT ENTITLED, An Act to make fraudulent solicitation of charitable  
8 contributions a deceptive act or practice.

9 **HB 1117:** FOR AN ACT ENTITLED, An Act to repeal a requirement for the filing of an annual  
10 report regarding prearranged funeral trust contracts.

11 **HB 1126:** FOR AN ACT ENTITLED, An Act to permit an alternative delivery method for issuance  
12 of a policy by an insurer.

13 **HB 1135:** FOR AN ACT ENTITLED, An Act to expand definitions pertaining to the purchasing  
14 of grain.

15 And signed the same in the presence of the Senate.

16 **COMMEMORATIONS**

17 **SC 811:** A LEGISLATIVE COMMEMORATION, Recognizing Coach Ben Irlbeck for his coaching  
18 success and exemplary service to his community.

19 Introduced by: **Senators** Davis, Deibert, Nesiba, Schoenfish, Stalzer, and Zikmund and  
20 **Representatives** Duba, Kassin, Koth, Perry, Pinnow, Reisch, Shorma, and Weisgram.

21 Sen. Kolbeck (Steve) moved that the Senate do now adjourn, which motion prevailed and at  
22 1:46 p.m. the Senate adjourned.

23

Peggy Laurenz, Secretary