



2024 South Dakota Legislature
House Bill 1100
ENROLLED

AN ACT

ENTITLED An Act to modify certain requirements for eligibility to receive a gift of a museum collection from a county or municipality.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 6-13-15 be AMENDED:

6-13-15. Notwithstanding any other provision of law, any county or municipality may provide as a gift to any nonprofit organization that meets the requirements of this section and that is recognized as an exempt organization under § 501(c)3 of the Internal Revenue Code of 1986, as amended to January 1, 1996, any collection of historical artifacts, documents, or other materials that has been housed in a museum or other display owned by the county or municipality. The gift may include collection display and storage fixtures and related tangible personal property. To be eligible to receive the collection the nonprofit organization shall agree to:

- (1) Display or store the collection within the State of South Dakota;
- (2) Not dispose of the collection except to return the collection to the county or municipality or in accordance with mutually agreed upon collections management policies; and
- (3) Return all of the nonprofit organization's assets acquired under this section to the county or municipality upon dissolution of the nonprofit organization.

A gift of a collection of specimens preserved by a taxidermist is exempt from the requirements of subdivisions (1), (2), and (3) of this section.

An Act to modify certain requirements for eligibility to receive a gift of a museum collection from a county or municipality.

I certify that the attached Act originated in the:
House as Bill No. 1100

Received at this Executive Office this ____ day of _____, 2024 at _____ M.

Chief Clerk

By _____ for the Governor

Speaker of the House

The attached Act is hereby approved this _____ day of _____, A.D., 2024

Attest:

Chief Clerk

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

President of the Senate

Attest:

Filed _____, 2024 at _____ o'clock __ M.

Secretary of the Senate

Secretary of State

House Bill No. 1100
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State