

# Committee Agenda

**Committee:** House State Affairs  
**Room:** Room 414  
**Date:** Wednesday, February 14, 2024  
**Time:** 7:30 AM-9:45 AM

**Representatives** Mortenson, Rehfeldt, Bartels, Blare, Cammack, Chaffee, Chase, Drury, Hansen, Healy, Lesmeister, Reimer, and Wangsness

## BILL HEARINGS

- [HB 1249](#) **establish a task force to address the welfare of Indian children in South Dakota** (Introduced)  
Introduced by: **Representative** Pourier
- [HB 1232](#) **create the Indian Child Welfare Advisory Council** (Introduced)  
Introduced by: **Representative** St. John
- [HB 1217](#) **allow a city or county to impose local restrictions and regulations on video lottery** (Introduced)  
Introduced by: **Representative** Mills
- [HJR 5003](#) **Proposing and submitting to the voters at the next general election, an amendment to the Constitution of the State of South Dakota, to limit the placement of restrictions on the right to bear arms** (Introduced)  
Introduced by: **Representative** Mulally
- [HB 1234](#) **address the issuance and revocation requirements pertaining to a permit to carry a concealed weapon** (Introduced)  
Introduced by: **Representative** Mulally
- [HB 1244](#) **provide a process to withdraw a signature from a petition for an initiated measure, constitutional amendment, or a referendum on a law in certain situations and to declare an emergency** (Introduced)  
Introduced by: **Representative** Hansen

\_\_\_\_\_  
/s/ WILL MORTENSON  
Will Mortenson, Chair

---

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council at 605-773-3251. Live testimony before the committee will be given priority. The committee will consider all written and pre-recorded testimony submitted in advance of the hearing. Online testimony will be available only when time permits and when such testimony is arranged more than 24 hours in advance of the committee hearing, pursuant to JR 7-28. All lobbyists and interested parties are encouraged to submit pre-recorded testimony, requests for online testimony, comments, and any accompanying materials to [HouseStateAffairs@SDlegislature.gov](mailto:HouseStateAffairs@SDlegislature.gov).

---