

# Committee Agenda

**Committee:** House Agriculture and Natural Resources  
**Room:** Room 414  
**Date:** Thursday, January 25, 2024  
**Time:** 7:45 AM-9:45 AM

**Representatives** Chase, Overweg, Auch, Gross, Ladner, Lems, Peterson (Drew), Sauder, Schneider, Sjaarda, St. John, Wangsness, and Wittman

## BILL HEARINGS

[SB 56](#) **permit the operation of a Class I electric bicycle on the Mickelson Trail** (Senate Agriculture and Natural Resources Engrossed)  
Introduced by: The Chair of the Committee on Agriculture and Natural Resources at the request of the Department of Game, Fish and Parks

[HB 1128](#) **require a zoning authority to determine that a well is an established well that has not been abandoned in making a permitting decision**  
(Introduced)  
Introduced by: **Representative** Gross

## INFORMATIONAL BRIEFING

Luke Lindberg, South Dakota Trade, President and CEO

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/s/ ROGER CHASE  
Roger Chase, Chair

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [houseagnaturalresources@sdlegislature.gov](mailto:houseagnaturalresources@sdlegislature.gov). See JR 7-28.  
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