



— STATE OF SOUTH DAKOTA —  
**OFFICE OF THE GOVERNOR**  
KRISTI NOEM | GOVERNOR

June 7, 2023

The Honorable Larry Rhoden  
President of the Senate  
State Capitol  
Pierre, SD 57501

Dear President and Members of the Senate:

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws and subject to your consent, I have the honor to inform you that I have appointed Randall Rasmussen, Clay County, Vermillion, South Dakota, to the State Board of Regents.

This appointment is effective June 6, 2023, and shall continue until March 31, 2028.

Sincerely,

A handwritten signature in black ink, appearing to read "Kristi Noem", written over a horizontal line.

Kristi Noem  
Governor

kn:mw



— STATE OF SOUTH DAKOTA —  
**OFFICE OF THE GOVERNOR**  
KRISTI NOEM | GOVERNOR

June 7, 2023

Randall B Rasmussen  
1507 Crestview Drive  
Vermillion, SD 57069

Dear Randy,

I have the honor to inform you that Governor Kristi Noem has appointed you to the State Board of Regents pursuant to Chapter 13-49 of the South Dakota Codified Laws. Your appointment is effective June 6, 2023 and shall continue until March 31, 2028.

Please complete the enclosed oath of office, have your signature notarized, and return the documents in the enclosed, self-addressed envelope at your earliest convenience.

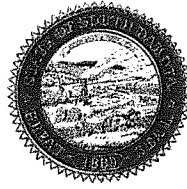
Your service to the citizens of this state is appreciated.

Sincerely,

A handwritten signature in black ink, reading "Ben Koisti", is positioned above the typed name.

Ben Koisti  
Boards and Commissions  
Office of the Governor

Enclosure



— STATE OF SOUTH DAKOTA —  
**OFFICE OF THE GOVERNOR**  
KRISTI NOEM | GOVERNOR

June 7, 2023

The Honorable Monae L. Johnson  
Secretary of State  
State Capitol  
Pierre, SD 57501

Dear Secretary Johnson,

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws, I am honored to inform you that Governor Kristi Noem has appointed Randall B Rasmussen, Clay County, Vermillion, South Dakota, to the State Board of Regents. This appointment will serve as a replacement for John Bastian.

This appointment is effective June 6, 2023 and shall continue until March 31, 2028.

You are hereby authorized to issue a commission accordingly.

Sincerely,

A handwritten signature in black ink, appearing to read "Ben Koisti".

Ben Koisti  
Boards and Commissions  
Office of the Governor

State of South Dakota )  
 ) SS  
County of Clay )

I, Randall B Rasmussen, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of South Dakota and that I will faithfully discharge the duties of a member of the State Board of Regents.

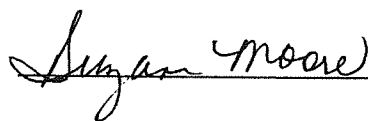
Dated this 13<sup>th</sup> day of June, 2023.

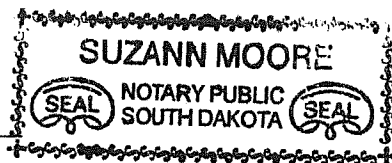
  
Randall B Rasmussen

Subscribed and sworn to before me this

13 day of June, 2023.

(Seal)

  
Notary



My Commission Expires:

7-22-2025

Executive Appointment  
Senate Confirmation Information

Name: Randall Rasmussen	
Address: 1507 Crestview Drive Vermillion, SD 57069	
Home Phone: 605 659 1886	Office Phone: 402 506 9958
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 10px;">NO</div>	
2. Reason for vacancy: Term limited	
3. This appointee replaces: John Bastian	
4. Statutory requirement for the composition of this board or commission:	
5. Statutory requirement for this appointment:	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) UNIVERSITY OF SOUTH DAKOTA B.S. ACCOUNTING MAJOR Grand Canyon University MBA	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. RASMUSSEN MOTORS 1985-2014 VARIOUS DUTIES RASMUSSEN MOTORS LLC 2014-2019 ACCOUNTANT HoChunk Inc 2019-CURRENT PAYROLL DEPARTMENT	

8. Background and experience in the area of appointment.

I HAVE WORKED IN A FAMILY BUSINESS FOR MANY YEARS. I HAVE LIVED IN VERMILION FOR ALMOST 50 YEARS AND HAVE SEEN THE GROWTH IN PROGRAM AND FACILITIES. I HAVE SPOKEN TO MANY PAST AND PRESENT STUDENTS, SUPPORT STAFF AND FACULTY. I BRING A BROAD PERSPECTIVE TO THE BOARD.

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I WOULD LIKE TO SEE CONTINUED GROWTH IN THE SYSTEM. KEEP STUDENT FEES AND TUITION AFFORDABLE. HELP OUR STUDENTS EARN DEGREES THAT WILL BENEFIT THEM.

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate



# Conflict of Interest

## ELECTED OFFICIAL

### Statement of Financial Interest

**Deadline to file:** Within 15 days after the person assumes office.

**File with:** The SECRETARY OF STATE except local candidates file with the office where they file their oath of office.

**Elected Officials who file:** State Office elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

**Gubernatorial Appointee** for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

**Local Office** officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality SDCL 3-1A-4)

**Please print:**

Full Name RANDAL BERNARD RASMUSSEN

Complete Address 1507 CRESTVIEW DR. VERMILION SD 57069

Office (list District number if applicable) \_\_\_\_\_

What is your occupation/profession? \_\_\_\_\_

**\*\*If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** ☒ **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

*\*The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
RANDAL RASMUSSEN	HOCHUNK INC.	EMPLOYEE
RANDAL RASMUSSEN	FL AND GR RASMUSSEN FAMILY LIMITED PARTNERSHIP	MEMBER

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

(Signature)

(Date)

6-11-2023