

## OFFICE OF THE GOVERNOR

May 1, 2023

The Honorable Larry Rhoden President of the Senate State Capitol Pierre, SD 57501

Dear President and Members of the Senate:

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws and subject to your consent, I have the honor to inform you that I have appointed Douglas Morrison, Lincoln County, Sioux Falls, South Dakota, to the State Board of Regents.

This appointment is effective April 19, 2023, and shall continue until March 31, 2025.

Sincerely,

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Kristi Noem Governor

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STATE CAPITOL | 500 EAST CAPITOL | PIERRE, SOUTH DAKOTA | 605.773.3212



## OFFICE OF THE GOVERNOR

May 1, 2023

The Honorable Monae L. Johnson Secretary of State State Capitol Pierre, SD 57501

Dear Secretary Johnson,

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws, I am honored to inform you that Governor Kristi Noem has appointed Douglas Morrison, Lincoln County, Sioux Falls, South Dakota, to the State Board of Regents. This appointment will serve as a replacement for Barbara Stork.

This appointment is effective April 19, 2023 and shall continue until March 31, 2025.

You are hereby authorized to issue a commission accordingly.

Sincerely,

Begin A. Kont

Ben Koisti Boards and Commissions Office of the Governor

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## OFFICE OF THE GOVERNOR

May 1, 2023

Douglas Morrison 221 W Cherrywood Circle Sioux Falls, SD 57108

Dear Doug,

I have the honor to inform you that Governor Kristi Noem has appointed you to the State Board of Regents pursuant to Chapter 13-49 of the South Dakota Codified Laws. Your appointment is effective April 19, 2023 and shall continue until March 31, 2025.

Please complete the enclosed oath of office, have your signature notarized, and return the documents in the enclosed, self-addressed envelope at your earliest convenience.

Your service to the citizens of this state is appreciated.

Sincerely,

Pregine A. Kout

Ben Koisti Boards and Commissions Office of the Governor

Enclosure

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State of South Dakota

County of Lincoln

I, Douglas Morrison, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of South Dakota and that I will faithfully discharge the duties of a member of the State Board of Regents.

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SS

Dated this _576	day of, 2023.	
	Douglas Morrison	

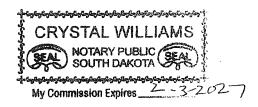
Subscribed and sworn to before me this

<u>\_\_\_\_\_\_</u> day of <u>\_\_\_\_\_\_</u>, 2023. (Seal)

Notary

My Commission Expires:

2-3-2027



## Executive Appointment Senate Confirmation Information

Name:				
Douglas Morrison				
Address:				
221 W Cherrywood Circle Sioux Falls, SD 57108				
Home Phone:	Office Phone:			
605-351-3797	(605)-367-6112			
1. Do you serve on any other state board or com	mission? (If yes, please list.)			
NO				
2. Reason for vacancy:				
Term limited				
3. This appointee replaces:				
Barbara Stork				
4. Statutory requirement for the composition of this board or commission:				
5. Statutory requirement for this appointment:				
6. Educational background. (Specify any degrees or special training you have received				
including the dates and institutions from which degrees have been awarded.) 1981-3.5. Business Admin (Accounty) UNIVERSIEN of Scuthe Dekord				
Consties Public Accountat				
Certifies Public Accountert				
(errities mandlemen ( recourse )				
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and				
the description of your duties.				
2017 - Present: Siour Fello School Dispicet (ADMINISPORTOR)				
1988-2017 : CITIBANK (CFO)				
1988-2017 : CITIBANK (CFO)				

8. Background and experience in the area of appointment.			
- Serves as the Scoux Fills School District Board of EDUCATION 2008-2017			
- Serves as Director Federal Reserve Base of Mininerpoint 2003-2006			
- Serves on SB55 7452 FORCE			
9. Please state your interest in this appointment. For example, what would you like to see accomplished?			
A DOSITE to UPINIZE My SKILLS for the betterment			
at the South DakerA EDucation System, I would			
Like to see fiscal respansiviting ANS the highest heuch of Accounces, Deveropment at the forume			
WORKforce et Sourch Dakept.			
10. Are you a registered lobbyist? If so, for whom?			
NO			
11. Other members of the board or commission: A member list will be provided to the Senate			



Deadline to file: Within 15 days after the person assumes office.

File with: The SECRETARY OF STATE except local candidates file with the office where they file their oath of office.

**Elected Officials who file:** State Office elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice <u>SDCL 3-1A-2</u>);

**Gubernatorial Appointee** for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation <u>SDCL 3-1A-3</u>.

Local Office officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality <u>SDCL 3-1A-4</u>)

Please print: Full Name Douglas Charles Morrison				
Complete Address 2211 W. Cherrywood C.r., Simm Fills 55 57108				
Office (list District number if applicable) BOARS of Recents				
What is your occupation/profession? School Disrict As whisthere				
**If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and				

\*\*If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below. I NO Changes

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's *(includes spouse, minor children living at home)* **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

\*The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
Doglas Morrisos	Sionx Falls School District	En PLG Yee
DEBRA MORRISOD	The Everist Company	Employee
(2pouse)		•

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

(Date) 74, 2022 (Signature

SOUTH DAKOTA SECRETARY OF STATE • ATTENTION ELECTIONS • 500 E. Capitol Ave. • Pierre, SD 57501 www.SDSOS.gov • phone 605 773 3537 • fax 605 773 6580 • ELECTIONS@STATE.SD.US