



— STATE OF SOUTH DAKOTA —
OFFICE OF THE GOVERNOR
KRISTI NOEM | GOVERNOR

May 1, 2023

The Honorable Larry Rhoden
President of the Senate
State Capitol
Pierre, SD 57501

Dear President and Members of the Senate:

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws and subject to your consent, I have the honor to inform you that I have appointed James Lochner, Union County, Dakota Dunes, South Dakota, to the State Board of Regents.

This appointment is effective April 19, 2023, and shall continue until March 31, 2027.

Sincerely,

A handwritten signature in black ink, appearing to read "Kristi Noem", with a long, sweeping flourish extending to the right.

Kristi Noem
Governor

kn:mw



— STATE OF SOUTH DAKOTA —
OFFICE OF THE GOVERNOR
KRISTI NOEM | GOVERNOR

May 1, 2023

James Lochner
23 Spanish Day
Dakota Dunes, SD 57049

Dear James,

I have the honor to inform you that Governor Kristi Noem has appointed you to the State Board of Regents pursuant to Chapter 13-49 of the South Dakota Codified Laws. Your appointment is effective April 19, 2023 and shall continue until March 31, 2027.

Please complete the enclosed oath of office, have your signature notarized, and return the documents in the enclosed, self-addressed envelope at your earliest convenience.

Your service to the citizens of this state is appreciated.

Sincerely,

A handwritten signature in cursive script, reading "Ben Koisti".

Ben Koisti
Boards and Commissions
Office of the Governor

Enclosure



— STATE OF SOUTH DAKOTA —
OFFICE OF THE GOVERNOR
KRISTI NOEM | GOVERNOR

May 1, 2023

The Honorable Monae L. Johnson
Secretary of State
State Capitol
Pierre, SD 57501

Dear Secretary Johnson,

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws, I am honored to inform you that Governor Kristi Noem has appointed James Lochner, Union County, Dakota Dunes, South Dakota, to the State Board of Regents. This appointment will serve as a replacement for Tonnis Venhuizen.

This appointment is effective April 19, 2023 and shall continue until March 31, 2027.

You are hereby authorized to issue a commission accordingly.

Sincerely,


A handwritten signature in cursive script, reading "Ben Koisti".

Ben Koisti
Boards and Commissions
Office of the Governor

State of South Dakota)
County of Union) SS

I, James Lochner, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of South Dakota and that I will faithfully discharge the duties of a member of the State Board of Regents.

Dated this 5th day of May, 2023.

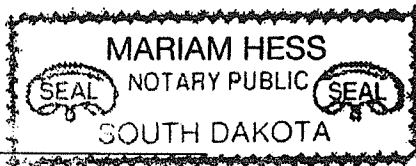

James Lochner

Subscribed and sworn to before me this

5th day of May, 2023.

(Seal)

[Signature]
Notary



My Commission Expires:

11-18-2027

Executive Appointment
Senate Confirmation Information

Name: <div style="text-align: center;">James Lochner</div>									
Address: <div style="text-align: center;">23 Spanish Day Dakota Dunes, SD 57049</div>									
Home Phone: <div style="text-align: center;">(605)-422-0465</div>	Office Phone:								
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; font-size: 1.2em;">No</div>									
2. Reason for vacancy: <div style="text-align: center;">Term limited</div>									
3. This appointee replaces: <div style="text-align: center;">Tonnis Venhuizen</div>									
4. Statutory requirement for the composition of this board or commission:									
5. Statutory requirement for this appointment:									
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="margin-top: 20px;"><table style="width: 100%; border: none;"><tr><td style="width: 10%;">BS</td><td style="width: 10%;">1974</td><td style="width: 40%;">University of Wisconsin</td><td style="width: 40%;">Meat & Animal Science</td></tr><tr><td>MS</td><td>1976</td><td>University of Wisconsin</td><td>Meat & Animal Science</td></tr></table></div>		BS	1974	University of Wisconsin	Meat & Animal Science	MS	1976	University of Wisconsin	Meat & Animal Science
BS	1974	University of Wisconsin	Meat & Animal Science						
MS	1976	University of Wisconsin	Meat & Animal Science						
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="margin-top: 20px;"><p>Tyson Foods Chief operating officer 2009-2014</p><p>Retired 2014</p><p>Various operational and technical support areas</p><p>IBP/Tyson Foods</p><p>Staff / Instructor University of Wisconsin 1979-1982</p></div>									

8. Background and experience in the area of appointment.

SB 55 Task Force
Various Boards and Trade Associations
Extensive Business Experience

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

To insure the university system in South Dakota
are providing high quality education at an
affordable cost to fill the employment ~~and~~ needs
and educational needs across the state and
nation.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:

A member list will be provided to the Senate



Conflict of Interest

ELECTED OFFICIAL

Statement of Financial Interest

Deadline to file: Within 15 days after the person assumes office.

File with: The **SECRETARY OF STATE** except **local candidates** file with the office where they file their oath of office.

Elected Officials who file: **State Office** elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

Gubernatorial Appointee for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

Local Office officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1st class municipality SDCL 3-1A-4)

Please print:

Full Name James V Lochner

Complete Address 23 Spanish Beech Dakota Dunes SD 57049

Office (list District number if applicable) _____

What is your occupation/profession? Retired Executive

****If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** ☒ **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

**The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
<u>None</u>	<u>None</u>	<u>None</u>

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

James V Lochner
(Signature)

5-5-23
(Date)