



— STATE OF SOUTH DAKOTA —  
**OFFICE OF THE GOVERNOR**  
KRISTI NOEM | GOVERNOR

June 20, 2023

The Honorable Larry Rhoden  
President of the Senate  
State Capitol  
Pierre, SD 57501

Dear President and Members of the Senate:

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws and subject to your consent, I have the honor to inform you that I have appointed Judith Dittman, Lake County, Madison, South Dakota, to the State Board of Regents.

This appointment is effective June 20, 2023, and shall continue until March 31, 2029.

Sincerely,

A handwritten signature in cursive script, appearing to read "Kristi Noem", written in dark ink.

Kristi Noem  
Governor

kn:mw

## NOTICE OF APPOINTMENT

To: File  
Ben Koisti  
Rhonda Hansen, BHR  
Brian Maher, Exec Director & Shuree Mortenson (shuree.mortenson@sdbor.edu)  
Katie Maley, Executive Assistant to the CEO and Board, 306 E. Capitol  
Ave, Ste. 200, Pierre, SD 57501 Phone: (605) 773-3455

From: Ben Koisti, Boards & Commissions, Office of the Governor

Appointment: Judith Dittman  
Madison, SD 57042  
Home # -  
Mobile # - (605)-270-3147  
Email: judy.dittman@dsu.edu  
Has been appointed to the State Board of Regents (Our File  
Reference - R25 )

Appointment Date - June 20, 2023

Effective Date - June 20, 2023

Expiration Date - March 31, 2029

Previous Member - Joan Wink



STATE OF SOUTH DAKOTA  
OFFICE OF THE GOVERNOR  
KRISTI NOEM | GOVERNOR

June 20, 2023

Judith L. Dittman  
407 N Lee Ave  
Madison, SD 57042

Dear Judy,

I have the honor to inform you that Governor Kristi Noem has appointed you to the State Board of Regents pursuant to Chapter 13-49 of the South Dakota Codified Laws. Your appointment is effective June 20, 2023 and shall continue until March 31, 2029.

Please complete the enclosed oath of office, have your signature notarized, and return the documents in the enclosed, self-addressed envelope at your earliest convenience.

Your service to the citizens of this state is appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Ben Koisti".

Ben Koisti  
Boards and Commissions  
Office of the Governor

Enclosure



STATE OF SOUTH DAKOTA  
OFFICE OF THE GOVERNOR  
KRISTI NOEM | GOVERNOR

June 20, 2023

The Honorable Monae L. Johnson  
Secretary of State  
State Capitol  
Pierre, SD 57501

Dear Secretary Johnson,

Pursuant to the provisions of Chapter 13-49 of the South Dakota Codified Laws, I am honored to inform you that Governor Kristi Noem has appointed Judith L. Dittman, Lake County, Madison, South Dakota, to the State Board of Regents. This appointment will serve as a replacement for Joan Wink.

This appointment is effective June 20, 2023 and shall continue until March 31, 2029.

You are hereby authorized to issue a commission accordingly.

Sincerely,

A handwritten signature in black ink, appearing to read "Ben Koisti".

Ben Koisti  
Boards and Commissions  
Office of the Governor

State of South Dakota                    )  
County of Lake                         )      SS

I, Judith L. Dittman, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of South Dakota and that I will faithfully discharge the duties of a member of the State Board of Regents.

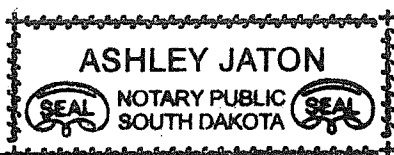
Dated this June 26 day of June, 2023.

Judith L. Dittman  
Judith L. Dittman

Subscribed and sworn to before me this

26<sup>th</sup> day of June, 2023.

(Seal)



Notary

My Commission Expires:

5/27/2021

Executive Appointment  
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 5px;">Judith Dittman</div>	
Address: <div style="text-align: center; margin-top: 5px;">407 N Lee Ave Madison, SD 57042</div>	
Home Phone: 605-270-3147	Office Phone: NA
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 5px;">No</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 5px;">Term limited</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 5px;">Joan Wink</div>	
4. Statutory requirement for the composition of this board or commission:	
5. Statutory requirement for this appointment:	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="margin-top: 10px;">BHSU - BS in Physical Education 1973 SDSU - MS in Physical Education 1978 Univ of Iowa - Ph.D. in Sport, Health, Leisure, + physical education</div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="margin-top: 10px;">Retired in June 2020 Employed by Dakota State University prior to retiring. Served as Provost + VP for Academic Affairs, Dean for the College of Education, Dean for College of Arts + Sciences, + Primary for a \$2.1M grant to enhance student learning.</div>	

8. Background and experience in the area of appointment.

I have held numerous positions in higher education as noted in question 7. However, I also was head coach for ~~physical education~~ basketball + softball, a professor in physical education/exercise science, athletic director for 11 years; created + served as the Director of DSH's Wellness Center (1st W.C. in Regental System).

I taught K-10 physical education at Newell, SD

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I believe my extensive duties + responsibilities in higher education make me uniquely qualified.

I wonder if it's not time to have a private review hired to research the structure of the Board Office. An outside organization's review gives transparency to the process as they would interview presidents, VPs, Board members, + staff, + other constituents designated.

10. Are you a registered lobbyist? If so, for whom?

No.

11. Other members of the board or commission:

A member list will be provided to the Senate



# Conflict of Interest

## ELECTED OFFICIAL

### Statement of Financial Interest

**Deadline to file:** Within 15 days after the person assumes office.

**File with:** The SECRETARY OF STATE except local candidates file with the office where they file their oath of office.

**Elected Officials who file:** State Office elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

**Gubernatorial Appointee** for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

**Local Office** officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality SDCL 3-1A-4)

**Please print:**

Full Name Judith Lynn Dittman

Complete Address 407 N. Lee Ave. Madison, SD

Office (list District number if applicable) South Dakota Board of Regents

What is your occupation/profession? Retired

**\*\*If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** ☐ **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

*\*The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

Judith Lynn Dittman  
(Signature)

June 26, 2023  
(Date)