

# AGENDA

## Appropriations



Senator Jean Hunhoff, Lead Co-Chair  
Representative Mike Derby, Co-Chair

Third Meeting, 2023 Interim  
Monday, November 13, 2023

Room 362 – State Capitol  
Pierre, South Dakota

9:00 AM

1. **Call to Order**  
Determination of Quorum;  
Approval of Minutes from July 26 Meeting;  
Remarks from the Co-Chairs
  
2. **American Rescue Plan Act (ARPA) & Bipartisan Infrastructure Law (BIL) Funding and Expenditure Update**  
*Jim Terwilliger, Commissioner, Bureau of Finance and Management*
  
3. **Letter of Intent Reports**
  - a. **Medicaid Expansion (DSS)**
  - b. **Opioid Funding (DSS & DOH)**
  - c. **Construction Project Reports (BOA)**
  - d. **USD Law School Budget (BOR)**
  - e. **DSU Cyber Expansion (BOR)**
  - f. **Big Sioux Watershed and River (DANR)**
  - g. **Marketing Strategy (GOED)**
  - h. **Expansion of Broadband (GOED)**
  - i. **Airport Funding (GOED)**
  - j. Grants to Volunteer Fire Departments (DPS)
  - k. University Center Financial Reporting (BOR)
  - l. Statewide Resource Information System (211) (DSS)
  - m. Family-First Initiative Program (DLR)
  - n. State Airplane (DOT)
  - o. Rehabilitation of the Rail Line from Ft. Pierre to Rapid City (DOT)
  - p. Freedom Scholarship
  - q. One Call Notification Board Scholarship

Noon

*Working Lunch*

1:00 PM

4. **Family Support 360 Report**  
*Daniel Harlan, Managing Director, Alvarez & Marsal Public Sector Services*  
*Erin Leveton, Senior Director, Alvarez & Marsal Public Sector Services*  
*Jillian Salmon, Manager, Alvarez & Marsal Public Sector Services*
  
5. **Review Recommendations of County Funding & Services Committee and Sustainable Models for Long-Term Care Committee**  
*Rep. Chase, Chair, County Funding & Services Committee*  
*Sen. Deibert, Vice-Chair, County Funding & Services Committee*  
*Sen. Hunhoff, Chair, Sustainable Models for Long-Term Care Committee*  
*Rep. Rehfeldt, Vice-Chair, Sustainable Models for Long-Term Care Committee*

6. **Indigent Legal Services Task Force Report**  
*Greg Sattizahn, State Court Administrator, Unified Judicial System*
7. **Committee Discussion**
8. **Public Testimony**
9. **Adjourn**

**4:00 PM**

**PLEASE NOTE: The above times are approximate.**

**Written testimony must be received at least 48 hours prior to the meeting to be considered at the meeting.**

**Members: Senators** Jim Bolin, Bryan Breitling, Red Dawn Foster, Jean Hunhoff, Jack Kolbeck, Ryan Maher, John Wiik, Dean Wink, and Larry Zikmund and **Representatives** Mike Derby, Linda Duba, Chris Karr, Chris Kassin, Lance Koth, Dennis Krull, John Mills, Ernie Otten, and Tony Venhuizen

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