

## Committee Agenda

**Committee:** House Agriculture and Natural Resources

**Room:** Room 414

**Date:** Tuesday, March 7, 2023

**Time:** 7:45 AM-9:45 AM

**Representatives** Chase, Overweg, Auch, Gross, Ladner, Lems, Drew Peterson, Sauder, Schneider, Sjaarda, St. John, Wangsness, and Wittman

### **NO MEETING**

\_\_\_\_\_/s/ ROGER CHASE

Roger Chase, Chair

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [houseagnaturalresources@sdlegislature.gov](mailto:houseagnaturalresources@sdlegislature.gov). See JR 7-28.

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