## **Committee Agenda**

**Committee**: House Agriculture and Natural Resources

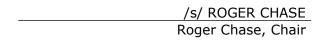
Room: Room 414

**Date**: Tuesday, March 7, 2023

**Time**: 7:45 AM-9:45 AM

**Representatives** Chase, Overweg, Auch, Gross, Ladner, Lems, Drew Peterson, Sauder, Schneider, Sjaarda, St. John, Wangsness, and Wittman

## **NO MEETING**



Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to houseagnaturalresources@sdlegislature.gov. See 1R 7-28.

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.