



2023 South Dakota Legislature
House Bill 1024
ENROLLED

AN ACT

ENTITLED An Act to make an appropriation for the construction of a maintenance shop for the Wildland Fire Suppression Division in Hot Springs and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of \$1,200,000 to the Department of Public Safety for purposes of designing, renovating, constructing, furnishing, and equipping a maintenance shop for the Wildland Fire Suppression Division on the State Veterans Home campus in Hot Springs, including heating, air conditioning, plumbing, water, sewer, electrical, architectural and engineering services, and other services as may be required.

Section 2. The administration of the design, renovation, and construction of the project authorized in this Act shall be under the general charge and supervision of the Bureau of Administration as provided in chapter 5-14.

Section 3. The secretary of the Department of Public Safety shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 5. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make an appropriation for the construction of a maintenance shop for the Wildland Fire Suppression Division in Hot Springs and to declare an emergency.

I certify that the attached Act originated in the:
House as Bill No. 1024

Received at this Executive Office this ____ day of _____, 2023 at _____ M.

Chief Clerk

By _____ for the Governor

Speaker of the House

The attached Act is hereby approved this ____ day of _____, A.D., 2023

Attest:

Chief Clerk

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

President of the Senate

Attest:

Filed _____, 2023 at _____ o'clock __ M.

Secretary of the Senate

Secretary of State

House Bill No. 1024
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State