

# Committee Agenda

**Committee:** House Education  
**Room:** Room 413  
**Date:** Monday, March 6, 2023  
**Time:** 7:45 AM-9:45 AM

**Representatives** Stevens, Deutsch, Arlint, Callies, DeGroot, Emery, Heermann, Phil Jensen, Moore, Mulder, Odenbach, Reisch, Sauder, Soye, and Tordsen

## **NO MEETING**

\_\_\_\_\_/s/ MIKE STEVENS  
Mike Stevens, Chair

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [houseed@sdlegislature.gov](mailto:houseed@sdlegislature.gov). See JR 7-28. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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