

## Committee Agenda

**Committee:** House Judiciary  
**Room:** Room 413  
**Date:** Monday, March 6, 2023  
**Time:** 10:00 AM-12:00 PM

**Representatives** Hansen, Stevens, Fitzgerald, Kull, Massie, Odenbach, Pourier, Reimer, Reisch, Soye, St. John, Teunissen, and Tordsen

### **NO MEETING**

\_\_\_\_\_/s/ JON HANSEN  
Jon Hansen, Chair

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [housejudiciary@sdlegislature.gov](mailto:housejudiciary@sdlegislature.gov). See JR 7-28. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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