

# Committee Agenda

**Committee:** House Local Government  
**Room:** Room 414  
**Date:** Tuesday, February 21, 2023  
**Time:** 10:00 AM-12:00 PM

**Representatives** Drury, Fitzgerald, Auch, Aylward, Bahmuller, Jamison, Ladner, Lems, Olson, Overweg, Sue Peterson, Sjaarda, and Wittman

## BILL HEARINGS

[HB 1200](#) **require a percentage of signatures on a petition to initiate a constitutional amendment to be obtained from each legislative district** (Introduced)  
Introduced by: **Representative** May

[SB 200](#) **authorize participation in contracts by certain board members and employees of water districts** (Introduced)  
Introduced by: **Senator** Schoenfish

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/s/ BECKY J. DRURY  
Becky J. Drury, Chair

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [houlocalgov@sdlegislature.gov](mailto:houlocalgov@sdlegislature.gov). See JR 7-28. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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