

# Committee Agenda

**Committee:** Senate Commerce and Energy  
**Room:** Room 412  
**Date:** Thursday, February 2, 2023  
**Time:** 10:00 AM-12:00 PM

**Senators** Wheeler, Beal, Crabtree, Brent "B.R." Hoffman, Steve Kolbeck, Nesiba, Schoenbeck, Stalzer, and Zikmund

## BILL HEARINGS

- [SB 157](#)     **exempt municipalities in certain counties from requirements related to municipal campgrounds** (Introduced)  
Introduced by: **Senator** Novstrup
- [SB 159](#)     **revise provisions regarding vehicle warranty claims** (Introduced)  
Introduced by: **Senator** Tobin
- [HB 1058](#)     **revise the water resources projects list** (Introduced)  
Introduced by: **Representative** Overweg
- [HB 1088](#)     **update requirements for an insurance company seeking to do business in this state** (House Commerce and Energy Engrossed)  
Introduced by: **Representative** Arlint

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/s/ DAVID WHEELER  
David Wheeler, Chair

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [senatecommerce@sdlegislature.gov](mailto:senatecommerce@sdlegislature.gov). See JR 7-28. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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