

# Committee Agenda

## Revised

**Added Bill Hearings for HB1020, SB19, SB25, SB34, SB93**

**Committee:** Joint Committee on Appropriations  
**Room:** Room 362  
**Date:** Friday, February 3, 2023  
**Time:** 9:00 AM-11:59 AM

**Senators** Hunhoff, Bolin, Breitling, Foster, David Johnson, Jack Kolbeck, Maher, Wiik, and Wink and **Representatives** Derby, Duba, Karr, Kassin, Koth, Krull, Mills, Ernie Otten, and Venhuizen

### BUDGET HEARING

9:00 AM Economic Development

### BILL HEARINGS

[HB 1020](#) **provide for the sale of certain surplus real estate in Rapid City to Pennington County and to provide for the deposit of the proceeds** (Introduced)  
Introduced by: The Joint Committee on Appropriations at the request of the Department of Corrections

[SB 19](#) **make an appropriation for the payment of extraordinary litigation expenses and to declare an emergency** (Introduced)  
Introduced by: The Senate Committee on Appropriations at the request of the Bureau of Administration

[SB 25](#) **make an appropriation to reimburse health care professionals who have complied with the requirements for health care recruitment assistance programs and to declare an emergency** (Introduced)  
Introduced by: The Senate Committee on Appropriations at the request of the Department of Health

[SB 34](#) **authorize the sale of real property in Lake County by the Board of Regents, and to declare an emergency** (Introduced)  
Introduced by: The Senate Committee on Appropriations at the request of the Board of Regents

[SB 93](#) **provide an increased appropriation for the construction costs of an athletics events center at Dakota State University, and to declare an emergency** (Introduced)  
Introduced by: **Senator** Crabtree

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [appropriations@sdlegislature.gov](mailto:appropriations@sdlegislature.gov). See JR 7-28. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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/s/ JEAN HUNHOFF  
Jean Hunhoff, Co-Chair

/s/ MIKE DERBY  
Mike Derby, Co-Chair