



2022 South Dakota Legislature
House Bill 1084
ENROLLED

AN ACT

ENTITLED An Act to provide for the regulation of motorized foot scooters and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That chapter 32-26 be amended with a NEW SECTION:

Notwithstanding the provisions of § 32-25-27, a municipality may adopt, by ordinance, traffic regulations permitting the use of a motorized foot scooter on any street, bike path, or multi-use path within its platted boundaries.

Section 2. That § 32-26-21.4 be AMENDED:

32-26-21.4. For the purposes of §§ 32-26-21.1 to 32-26-21.6, inclusive, the term, motorized foot scooter, means a wheeled conveyance, with handlebars, designed to be stood or sat upon by the operator, and powered by an electric motor that is capable of propelling the device with or without human propulsion, and that has no more than two twelve inch or smaller diameter wheels and has a motor that is capable of a maximum speed of fifteen miles per hour on a flat surface with not more than one percent grade in any direction when the motor is engaged. An electric bicycle is not a motorized foot scooter.

Section 3. That § 32-26-21.5 be AMENDED:

32-26-21.5. A motorized foot scooter is exempt from the provisions of chapters 32-3, 32-5, 32-5A, 32-5B, 32-6B, 32-14, 32-15, 32-20, 32-35, 32-37, and 37-5.

Section 4. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to provide for the regulation of motorized foot scooters and to declare an emergency.

I certify that the attached Act originated in
the:

House as Bill No. 1084

Received at this Executive Office
this _____ day of _____,
2022 at _____ M.

Chief Clerk

By _____
for the Governor

Speaker of the House

The attached Act is hereby
approved this _____ day of
_____, A.D., 2022

Attest:

Chief Clerk

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

President of the Senate

Attest:

Filed _____, 2022
at _____ o'clock ___ M.

Secretary of the Senate

Secretary of State

House Bill No. 1084
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State