



2022 South Dakota Legislature  
**House Bill 1285**  
**ENROLLED**

AN ACT

**ENTITLED An Act to create a critical care endorsement for emergency medical technician-paramedics.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That chapter 36-4B be amended with a NEW SECTION:**

A critical care endorsement is hereby created. The board shall issue the endorsement to any person who is licensed as an emergency medical technician-paramedic and:

- (1) Completes the educational requirements and training, in critical care transport, approved by the board and promulgated in accordance with section 36-4B-35; or
- (2) Is certified as a critical care paramedic or a flight paramedic by the International Board of Specialty Certification.

**Section 2. That § 36-4B-35 be AMENDED:**

**36-4B-35.** The board shall adopt rules to:

- (1) Establish the educational and training curriculum requirements and the examination requirements for applicants to become licensed as advanced life support personnel;
- (2) Establish the procedure for the administration of the advanced life support program and designate the responsibilities of the department and the board;
- (3) Regulate the professional conduct of licensees; and
- (4) Establish the educational and training requirements and conditions for issuance of a critical care endorsement, as provided for in section 1 of this Act.

An Act to create a critical care endorsement for emergency medical technician-paramedics.

I certify that the attached Act originated in the:  
House as Bill No. 1285

Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_, 2022 at \_\_\_\_\_ M.

\_\_\_\_\_  
Chief Clerk

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
Speaker of the House

The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2022

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
President of the Senate

Attest:

Filed \_\_\_\_\_, 2022  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Secretary of State

House Bill No. 1285  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State