

Committee Agenda

Revised

Time changed to 8:00 AM - 12:00 PM, added bill SB54

Committee: House Committee on Appropriations

Room: Room 362

Date: Tuesday, March 1, 2022

Time: 8:00 AM-12:00 PM

Representatives Karr, Howard, Duba, Fitzgerald, Gross, Haugaard, May, Mills, and Mulally

BILL HEARINGS

[SB 42](#) **authorize the Board of Regents to contract for the design and construction of an addition to the wellness center at the University of South Dakota, to make an appropriation therefor, and to declare an emergency** (Introduced)

Introduced by: The Senate Committee on Appropriations at the request of the Board of Regents

[SB 43](#) **authorize the Board of Regents to contract for the design, renovation, and construction of an addition for a health sciences center at Black Hills State University–Rapid City, to make an appropriation therefor, and to declare an emergency** (Introduced)

Introduced by: The Senate Committee on Appropriations at the request of the Board of Regents

[SB 44](#) **authorize the Board of Regents to contract for the demolition of Briscoe Hall and the existing Lincoln Hall, and the design and construction of the new Lincoln Hall, at Northern State University, to make an appropriation therefor, and to declare an emergency**

(Introduced)

Introduced by: The Senate Committee on Appropriations at the request of the Board of Regents

[SB 96](#) **make an appropriation to the Board of Regents to renovate the science laboratories in the Churchill-Haines Building at the University of South Dakota** (Senate Appropriations Engrossed)

Introduced by: **Senator** Maher

[SB 54](#) **appropriate funds for the Dakota State University Cyber Program Expansion and to declare an emergency** (Senate Engrossed)

Introduced by: The Senate Committee on Appropriations at the request of the Governor's Office of Economic Development

[SB 130](#) **authorize the Board of Regents to acquire property, contract for the design and construction of the Dakota State University Applied Research Lab, to make an appropriation therefor, and to declare an**

Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to houseapprops@sdlegislature.gov
Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

emergency (Introduced)
Introduced by: **Senator** Crabtree

[SB 133](#)

make an appropriation to the Board of Regents to upgrade an education lab and purchase resources at Black Hills State University and to declare an emergency (Introduced)
Introduced by: **Senator** Maher

/s/ CHRIS KARR
Chris Karr, Chair