

# Committee Agenda

**Committee:** House Transportation  
**Room:** Room 413  
**Date:** Thursday, February 17, 2022  
**Time:** 10:00 AM-12:00 PM

**Representatives** Finck, Blare, Bordeaux, Chase, Derby, Koth, Milstead, Ernie Otten, Overweg, Randolph, Tidemann, Willadsen, and Wink

## BILLS FOR POSSIBLE ACTION WHICH HAVE HAD PRIOR HEARING.

[HB 1175](#)      **make an appropriation for developing the Mickelson Trail and to declare an emergency** (Introduced)  
Introduced by: **Representative** Derby

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/s/ CALEB FINCK  
Caleb Finck, Chair

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [housetransportation@sdlegislature.gov](mailto:housetransportation@sdlegislature.gov)  
Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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