

# Committee Agenda

## Revised

The committee will meet in Room 464 after House adjournment.

**Committee:** House State Affairs

**Room:** Room 414

**Date:** Wednesday, February 16, 2022

**Time:** 7:30 AM-9:45 AM Bills not heard in the morning will be heard 15 minutes following House adjournment.

**Representatives** Kent Peterson, Chris Johnson, Anderson, Beal, Chaffee, Goodwin, Gosch, Hansen, Kevin Jensen, Lesmeister, Reimer, Jamie Smith, and Wiese

### BILL HEARINGS

[HB 1124](#) **accommodate legislation on medical services** (Introduced)  
Introduced by: **Representative** Kent Peterson

[HB 1125](#) **accommodate legislation relating to education in South Dakota**  
(Introduced)  
Introduced by: **Representative** Kent Peterson

[HB 1126](#) **accommodate legislation relating to the protection of public safety**  
(Introduced)  
Introduced by: **Representative** Kent Peterson

[HB 1127](#) **enhance South Dakota** (Introduced)  
Introduced by: **Representative** Kent Peterson

[HB 1210](#) **make an appropriation to the Board of Regents to provide grant funding for a new biomedical facility at the research park in Sioux Falls, and to declare an emergency** (Introduced)  
Introduced by: **Representative** Kent Peterson

[HB 1261](#) **establish emergency retire-rehire provisions for the South Dakota Retirement System** (Introduced)  
(Fiscal Note) Introduced by: **Representative** Kent Peterson

[HB 1258](#) **prohibit obtaining an individual's COVID-19 vaccination status without the consent of the individual** (Introduced)  
Introduced by: **Representative** Gosch

[HB 1326](#) **reinstate the prohibition against certain acts causing the termination of an unborn human life, and to prescribe a penalty therefor**  
(Introduced)  
(PJPCE) Introduced by: **Representative** Haugaard

[HJR 5003](#) **proposing and submitting to the voters at the next general election a new section to Article VI of the Constitution of the State of South**

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [housestateaffairs@sdlegislature.gov](mailto:housestateaffairs@sdlegislature.gov)  
Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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**Dakota, relating to the definition of a human being** (Introduced)

Introduced by: **Representative** Haugaard

[HB 1141](#)

**exempt members of Indian tribes in South Dakota from hunting and fishing license fees** (Introduced)

Introduced by: **Representative** Bordeaux

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/s/ KENT PETERSON

Kent Peterson, Chair