

# Committee Agenda

## Revised

**HB1290, HB1329 and HB1116 will be heard following House adjournment in Room 414**

**Committee:** House State Affairs  
**Room:** Room 414  
**Date:** Monday, February 14, 2022  
**Time:** 7:30 AM-9:45 AM

**Representatives** Kent Peterson, Chris Johnson, Anderson, Beal, Chaffee, Goodwin, Gosch, Hansen, Kevin Jensen, Lesmeister, Reimer, Jamie Smith, and Wiese

### BILL HEARINGS

- [HB 1311](#) **clarify the means of voluntarily terminating a relationship between a birth mother and a child** (Introduced)  
Introduced by: **Representative** Soye
- [HB 1308](#) **provide for the payment of signing bonuses to school district staff members** (Introduced)  
Introduced by: **Representative** Soye
- [HB 1113](#) **prohibit threats made with the intent to coerce an abortion and to provide a penalty therefor** (Introduced)  
(PJPCE) Introduced by: **Representative** Randolph
- [HB 1259](#) **provide oversight regarding the exercise of gubernatorial emergency powers** (Introduced)  
Introduced by: **Representative** Randolph
- [HB 1260](#) **limit the manner in which legislation may be introduced** (Introduced)  
Introduced by: **Representative** Randolph
- [HB 1290](#) **prohibit lobbying by state officials and employees** (Introduced)  
Introduced by: **Representative** Milstead
- [HB 1329](#) **require a forensic audit of election results after each presidential general election** (Introduced)  
Introduced by: **Representative** Howard
- [HB 1209](#) **make an appropriation to the Board of Regents for improving the National Music Museum at the University of South Dakota and to declare an emergency** (Introduced)  
Introduced by: **Representative** Kent Peterson

### BILLS FOR POSSIBLE ACTION WHICH HAVE HAD PRIOR HEARING.

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Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [housestateaffairs@sdlegislature.gov](mailto:housestateaffairs@sdlegislature.gov)  
Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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[HB 1116](#)

**modify the date for the state's presidential primary elections**

(Introduced)

(Fiscal Note) Introduced by: **Representative** Dennert

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/s/ KENT PETERSON  
Kent Peterson, Chair