

# Committee Agenda

**Committee:** House Transportation  
**Room:** Room 413  
**Date:** Tuesday, January 18, 2022  
**Time:** 10:00 AM-12:00 PM

**Representatives** Finck, Blare, Bordeaux, Chase, Derby, Koth, Milstead, Ernie Otten, Overweg, Randolph, Tidemann, Willadsen, and Wink

## INFORMATIONAL BRIEFING

Department of Public Safety

Division of Motor Vehicles

## BILL HEARING

[HB 1003](#) **update references to certain federal motor carrier regulations**  
(Introduced)  
Introduced by: The Committee on Transportation at the request of the  
Department of Public Safety

\_\_\_\_\_  
/s/ CALEB FINCK  
Caleb Finck, Chair

---

Groups or individuals wanting to testify before the committee via remote means or submit a digital handout or written testimony may submit their request and/or materials to [housetransportation@sdlegislature.gov](mailto:housetransportation@sdlegislature.gov)  
Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

---