

AN ACT

ENTITLED, An Act to make an appropriation for the construction and renovation of a combined minimum security and parole facility in Rapid City and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of one million eight hundred thousand dollars (\$1,800,000), the sum of eight hundred twenty-five thousand dollars (\$825,000) in other fund expenditure authority, and the sum of one million one hundred seventy-five thousand dollars (\$1,175,000) in federal fund expenditure authority, or so much thereof as may be necessary, to the Department of Corrections for the purpose of designing, renovating, and constructing, furnishing and equipping a correctional unit including heating, air conditioning, plumbing, water, sewer, electric facilities, architectural and engineering services, asbestos abatement, and such other services and improvements as may be required.

Section 2. The Bureau of Administration, pursuant to § 5-14-2, shall supervise the design, renovation, and construction of the facilities approved by this Act. The commissioner of the Bureau of Administration and the secretary of the Department of Corrections shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 3. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 4. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make an appropriation for the construction and renovation of a combined minimum security and parole facility in Rapid City and to declare an emergency.

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I certify that the attached Act
originated in the

SENATE as Bill No. 53

Secretary of the Senate
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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 53
File No. _____
Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor
=====

STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State