

AN ACT

ENTITLED, An Act to continuously appropriate certain federal funds to the Commissioner of School and Public Lands and to require such funds to be set forth as informational items in the commissioner's budget.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. Any federal funds received pursuant to section 2(i) of S. 2205 ES, 109th Cong., 2d Session, an Act to direct the Secretary of Interior to convey certain parcels of land acquired for the Blunt Reservoir and Pierre Canal features of the initial stage of the Oahe Unit, James Division, South Dakota, to the Commission of School and Public Lands and the Department of Game, Fish and Parks of the State of South Dakota for the purpose of mitigating lost wildlife habitat, on the condition that the current preferential leaseholders shall have an option to purchase the parcels from the commission, and for other purposes, are hereby continuously appropriated to the Commissioner of School and Public Lands for the purposes set out in S. 2205 ES, 109th Cong., 2d Session. All money received by the commissioner under the provisions of S. 2205 ES, 109th Cong., 2d Session shall be set forth in the commissioner's annual budget as an informational item, and shall be annually reviewed by the legislature as required by § 2-7-7.2.

An Act to continuously appropriate certain federal funds to the Commissioner of School and Public Lands and to require such funds to be set forth as informational items in the commissioner's budget.

I certify that the attached Act
originated in the

HOUSE as Bill No. 1251

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1251
File No. _____
Chapter No. _____

Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State