

AN ACT

ENTITLED, An Act to authorize the Board of Regents to purchase improved real property adjacent to the campus of South Dakota State University and to make an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Board of Regents may purchase improved real property adjacent to the campus of South Dakota State University at a cost of two hundred ninety-five thousand dollars. The real property being described as follows: the West Three Hundred and Seventy-One Feet (W371') of the East Five Hundred and Forty-Eight Feet (E548') of the South Two Hundred and Seventy-Six Feet (S276'), subject to a One Hundred Foot (100') Highway right of way, located in the West Half of the Southeast Quarter (W½SE¼) of Section Thirteen (13), Township One Hundred Ten (110), Range Fifty (50), City of Brookings, Brookings County, South Dakota.

Section 2. There is hereby appropriated from the grant and contract indirect recovery, plant, and royalty funds the sum of two hundred ninety-five thousand dollars (\$295,000), or so much thereof as may be necessary, to the Board of Regents for the purchase of the property specified in section 1 of this Act.

Section 3. The Board of Regents may sell and dismantle any improvements on this property.

Section 4. The executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

An Act to authorize the Board of Regents to purchase improved real property adjacent to the campus of South Dakota State University and to make an appropriation therefor.

I certify that the attached Act
originated in the

SENATE as Bill No. 55

Secretary of the Senate

President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 55
File No. _____
Chapter No. _____

Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State